MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

County, Texas, hereafter known as Johnson County.
Whereas Donor is extensively utilizing the roads of Johnson County, Texas for the economic benefit of Donor; and
Whereas Johnson County is a political subdivision of the Sate of Texas which maintains certain roads within Johnson County; and
Whereas Johnson County has limited resources for the maintenance of such roads; and
Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds.
THEREFORE:
Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:
2,760 pounds of Rebar worth ~\$1,200
It is the expectation of the Donor that the materials and/or funds donated to Johnson County will be used for the repair, maintenance and upgrade of roads or facilities described below; however, Johnson County makes no specific warranty for the use of the funds or materials donated.
CASA Radar Tower Foundation
CANDANAGA TOWEI POUNGAGOII
Materials and/or funds donated are not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donated funds shall be paid to the County for disbursement pursuant to any conditions delineated or approved by the Commissioners Court.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Printed Name of Donor (If Company or Bu	nsiness Entity)
Matt Robertson Printed Name of Donor's Authorized Agen	
Signature of Donor or Donor's Authorized	4-8-14
Approved and Accepted by: Commissioners Court	<u>4-14-14</u> Date
Rick Bailey Comm. Pct. #1 Voted:yes, voted:yes,abstained	Inson County Judge no,abstained Kenny Howell, Comm. Pct. #2 Voted:yes, no, abstained
Voted:	Don Beeson, Comm. Pct. #4 Voted: yes no, abstained
Becky Williams, County Clerk	

Page 2.

MEMORANDUM OF DONATION TO JOHNSON COUNTY

On this the	14th	day of	April	2014, the	Commissioner	's Co	ourt, with the following members being pre	sent
		Roger Harr Rick Bailey Kenny How Jerry D. Str Don Beeso	vell ringer	- - - -	County Judg Commission Commission Commission	er Pc er Pc er Pc	t #2 t #3	
The following pro	oceedings	were had, to	o-wit:					
THAT \ 2014 for Johnso	WHEREAS n County,	S, theretofor and	e, on Septe	mber 23, 2	013, the Cour	t hea	rd and approved the budget for the year	
WHERI budget of a simil	EAS, on p ar kind an	proper appliced fund. The	cation, the (transfer doe	Commissior s not increa	ers' Court ha	s trar the b	nsferred an existing budget surplus to a udget.	
The foll	owing trar	sfers to said	l budget are	hereby aut	horized:			
Department Nam	ne: 18 th	District Cour	t		Departn	nent #	#: <u>0100-4360</u>	
TRANSFER TO:								
LINE-ITEI MISD Court A	ppointed A				8 55810		AMOUNT 10,000.00	
TRANSFER FRO) M :	<u></u>	TOTAL	TRANSFER	RRED TO:	\$_	10,000.00	
				NUMBER)-GG-5100-	53970	· -	AMOUNT 10,000.00	
EXPLANATION:			TOTAL TE	RANSFERF	RED FROM:	\$ _	10,000.00	
Budget shortage								
Department Head	: Holly	Morris, Budg	get Coordina	itor			Date: _4-8-14	
THE COUNTY OF		ODNIA DN	_	D DOLLAR	S ONLY			
Roger Har	mon, Coun	ty Judge	· · · · · · · · · · · · · · · · · · ·					
Date Received by Co	ounty Judge	e's Office:		Date	Received by Bud	lget C	coordinator: HM 4-8-2014	

APR 1 4 2014

On this the 14th day of	April 2014, the Co	ommissioner's Cour	t, with the following members being pre	esent
Roger Handler Rick Bail Kenny Handler Don Bee	armon - (ey	County Judge Commissioner Pct # Commissioner Pct # Commissioner Pct # Commissioner Pct #	#1 #2 #3	
		3. the Court heard	and approved the budget for the year	r
2014 for Johnson County, and	, , , , , , , , , , , , , , , , , , , ,	.,	and approved the sought for the year	
WHEREAS, on proper app budget of a similar kind and fund. Th	olication, the Commissioner ne transfer does not increase	rs' Court has trans the total of the bud	ferred an existing budget surplus to a dget.	l
The following transfers to sa	aid budget are hereby autho	orized:		
Department Name: Road & Bridge	, Pct. #3	Department #:	0170-6140	
TRANSFER TO:				
LINE-ITEM NAME	NUMBER		AMOUNT	
Equipment Non Cap Controllable	0170-HS-6140-56		4,000.00	
	TOTAL TRANSFERR	ED TO: \$	4,000.00	
TRANSFER FROM:				
LINE-ITEM NAME Operating Reserve	NUMBER 0170-HS-6140-53	970	AMOUNT 4,000.00	
EXPLANATION:	TOTAL TRANSFERRE	D FROM: \$	4,000.00	
Replacement of welder			M.	
Department Head:Jerry Stringer		D	Pate: 3-18-14	
THE COUNTY OF JOHNSON	ROUND DOLLARS	ONLY		
BY:Roger Harmon, County Judge				
Date Received by County Judge's Office:	Date Re	eceived by Budget Co	ordinator: HM 4-8-2014	

On this the _	14th	_ day of	April	_ 2014, th	ne Commissione	r's Cour	t, with the following members	being prese
		Roger Ha	mon	_	County Judg	10		
		Rick Baile		-	Commission		! 1	
		Kenny Ho		_	Commission			
		Jerry D. S	tringer	-	Commission	er Pct#	13	
		Don Bees	on	-	Commission	er Pct #	4	
The following	proceeding	s were had,	to-wit:					
THAT 2014 for Johns	F WHEREA son County	AS, theretofo v, and	ore, on Sep	otember 23	2013, the Cour	t heard	and approved the budget for	the year
WHE budget of a sin	REAS, on nilar kind a	proper appl nd fund. The	lication, the transfer d	e Commiss oes not inc	oners' Court ha	s transf	ferred an existing budget sur	plus to a
The fo	ollowing tra	insfers to sa	id budget a	re hereby a	uthorized:			
Department Na	ame: Cor	nstable Pct.	#1		Departi	ment#:	0100-5500	
TRANSFER TO	0:							
LINE-IT	EM NAME			NUMB	FR		AMOUNT	
	Conference		0	100-LE-550			1,093.00	
								-
								-
			TOTA	L TRANSF	ERRED TO:	\$	1,093.00	_
TRANSFER FF	ROM:							
LINE-IT	EM NAME			NUMBI	-R		AMOUNT	
	stage		0.	100-LE-550			193.00	
	t Repair ar	nd						-
	enance			100-LE-550			250.00	_
	d Services			100-LE-550			150.00	_
Maintenance	of Office E	:quip	01	100-LE-550	0-58000	-	500.00	
			TOTAL	TRANSFE	RRED FROM:	\$	1,093.00	_
EXPLANATION Budget shortage								_
								- -
Department Hea	ad: <u>Matt</u>	Wylie				D	ate: <u>3-20-14</u>	
THE COUNTY	SP J OHNS	SON A	ROU	JND DOLL	ARS ONLY			
				W				
BY:Rooer H	larmon Co-	inty Judge						
rogerr	amon, cot	my Judge						
ate Received by	County Jud	ge's Office:		Da	te Received by Bu	daet Cod	ordinator: HM 4-8-2014	

APR 1 4 2014

On this the14th da	ay ofApril	2014, the Commissione	r's Co	urt, with the following members being prese
Ri Ke Je	oger Harmon ick Bailey enny Howell erry D. Stringer on Beeson	 County Judg Commission Commission Commission Commission 	ner Pch ner Pch ner Pch	#2 #3
The following proceedings we	ere had, to-wit:			
THAT WHEREAS, to 2014 for Johnson County, and	theretofore, on Septe d	mber 23, 2013, the Cour	rt hear	rd and approved the budget for the year
WHEREAS, on prop budget of a similar kind and fu	per application, the (und. The transfer doe	Commissioners' Court has not increase the total of	ns tran	sferred an existing budget surplus to a udget.
The following transfe	ers to said budget are	hereby authorized:		
Department Name: Public V	Vorks	Departi	ment #	t: <u>0100-4070</u>
TRANSFER TO:				
LINE-ITEM NAME Law Books Publications		NUMBER 0-GG-4070-53120	 	AMOUNT 200.00
TRANSFER FROM:	TOTAL	TRANSFERRED TO:	 \$ _	200.00
LINE-ITEM NAME Fees and Services		NUMBER 0100-GG-4070-54000		AMOUNT 200.00
EXPLANATION:	TOTAL TI	RANSFERRED FROM:	 \$ _	200.00
Budget shortage				
Department Head: Diana Hu	ume		····	Date: 3-31-14
THE COUNTY OF JOHNSON BY: Roger Harmon, County J		ID DOLLARS ONLY		
Roger Harmon, County Judge's				

APR 1 4 2014

On this the 14th	day of April	2014, the Commissione	r's Cou	rt, with the following members being prese
! !	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Don Beeson	- County Judg - Commission - Commission - Commission - Commission	je er Pct i er Pct i	#1 #2 #3
The following proceedings v	were had, to-wit:			
THAT WHEREAS, 2014 for Johnson County, a	, theretofore, on Septe and	mber 23, 2013, the Cour	t heard	and approved the budget for the year
WHEREAS, on pr budget of a similar kind and	oper application, the 0 fund. The transfer doe	Commissioners' Court ha	s trans the bu	ferred an existing budget surplus to a dget.
The following trans	sfers to said budget are	hereby authorized:		
Department Name: Adult	Probation	Departi	nent #:	0100-5700
TRANSFER TO:				
LINE-ITEM NAME Maintenance of Office Equ		NUMBER 0-AJ-5700-58000	<u> </u>	AMOUNT 600.00
TRANSFER FROM:	TOTAL	TRANSFERRED TO:	\$	600.00
LINE-ITEM NAME Fees and Services		NUMBER 0-AJ-5700-54000		AMOUNT 600.00
EXPLANATION: Budget shortage – due to inc		RANSFERRED FROM:	\$	600.00
budget shortage – due to inc	rease in copier mainte	nance rees		
Department Head:Toby R	loss		(Date: 4-7-14
THE COUNTY OF JOHNSOI	N ROUN	ID DOLLARS ONLY		
BY: Roger Harmon, County	Harmon) y Judge			
Date Received by County Judge'	'e Office:	Data Passived by Bu	daat Ca	ardinator: LIM 4 70044

On this the 14th	day ofApril	2014, the Commission	ner's Court, w	ith the following members being p	resent
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Don Beeson	- County Ju - Commissi - Commissi - Commissi		•	
The following proceedings	were had, to-wit:				
THAT WHEREAS 2014 for Johnson County, a	s, theretofore, on Septe and	ember 23, 2013, the Co	ourt heard and	d approved the budget for the year	ar
WHEREAS, on p budget of a similar kind and	roper application, the 0 I fund. The transfer doe	Commissioners' Court es not increase the total	has transferre of the budget	ed an existing budget surplus to	а
The following trans	sfers to said budget are	hereby authorized:			
Department Name: Equip	ment Purchase - Infor	mation Technology [Department #:	0750-4090	
TRANSFER TO:					
LINE-ITEM NAME Equipment Capital		NUMBER 0-GG-4090-56530		AMOUNT 8,630.00	
	TOTAL	TRANSFERRED TO:	\$	8,630.00	
TRANSFER FROM:					
LINE-ITEM NAME Equipment Non-Cap Controllable	075	NUMBER		AMOUNT	
Controllable		0-GG-4090-56510		8,630.00	
	TOTAL TI	RANSFERRED FROM:	\$	8,630.00	
EXPLANATION: Re-class Flair expenses per	County Auditor's office	<u>, </u>			
Department Head: Holly N	Morris, Budget Coordina	ator	Date:	: <u>4-</u> 7-14	
THE COUNTY OF JOHNSO	N ROUN	ID DOLLARS ONLY			
BY: Roger Harmon, Count	Alexandry Judge	7			
Date Received by County Judge	s's Office:	Date Received by	Budget Coordir	nator: HM 4-72014	

APR 1 4 2014

On this the	14th	day of	April	2014, th	e Commissioner	r's Cour	t, with the following members being	g presen
		Roger Har		-	County Judg			
		Rick Bailey		-	Commission			
		Kenny Hov Jerry D. St		- -	Commission Commission			
		Don Beeso		-	Commission			
The following p	roceedings	s were had, 1	to-wit:					
THAT 2014 for Johns	WHEREA on County,	S, theretofo and	re, on Sep	tember 23,	2013, the Cour	t heard	and approved the budget for the	year
WHER budget of a sim	REAS, on l	proper appli nd fund. The	cation, the transfer de	Commission	oners' Court ha	s transi	ferred an existing budget surplus	to a
The fo	llowing tra	nsfers to sai	d budget a	re hereby a	uthorized:			
Department Na	me: <u>Info</u> i	rmation Tecl	nnology		Departr	ment#:	0100-4090	
TRANSFER TO) ;							
	EM NAME			NUMBE			AMOUNT	
Dues and (00-GG-409			5,000.00	
Equipmer	nt – Capita		01	00-GG-409	0-56530		3,552.00	
				LTDANOE			0.550.00	
			IUIA	LIKANSFI	ERRED TO:	\$	8,552.00	
TRANSFER FR	OM:							
LINE-ITE	M NAME			NUMBE	:R		AMOUNT	
Equipment Non	Cap contro		01	00-GG-409			3,552.00	
	Hardware						**************************************	
Mainte	enance	· · · · · · · · · · · · · · · · · · ·	01	00-GG-409	0-58001	- 	5,000.00	
		-	TOTAL	TRANSFER	RRED FROM:	\$ <u> </u>	8,552.00	
EXPLANATION:	:							
Budget shortage	- Dues ar			· · · · · · · · · · · · · · · · · · ·				
Re-class of Flair	expenses	per County	Auditor's c	ffice				
						· · · · · · · · · · · · · · · · · · ·		
Department Hea	ıd: Dan I	Milam				ם	Pate: 3-26-14	
•		· · · · · · · · · · · · · · · · · · ·						
THE COUNTY O	F JOHNS	ON	ROL	IND DOLLA	RS ONLY			
)	whi.						
	, adh	· ALM	MAN					
BY: Roger Ha	armon Cou	nty Judge						
		my oudge						
Date Received by (County Juda	ie's Office		Dat	a Bassius d bu Du	doot O=	andinator LIBS 4 7004 4	
Sale Necessed by	Journy Judg	je s Olitice: _		Dat	e veceined by Bri	uget Co	ordinator: HM 4-72014	

Department Name:	County Judge's Office					
Seminar Name:	92 nd Annual County Judg	es & Commissioners Ass	ociation of Texas Conference			
Purpose:	Improve Work Performance					
Place:	Lubbock, Texas					
Date:	September 29 - October 2,	2014				
Who Will Be Attendi Roger Harmon	ng:					
		-				
This Training	Seminar is necessary for th	e following reasons:				
Required	continuing education	X Job training				
X Improve work	performance	Required certification				
Attach Registr	ation Form and Complete t	he following information	<u>:</u>			
Amount of regist	ration \$ 225.00	Date registration is due TAC	C WILL INVOICE			
Return che	ck to department head					
Request Treasur	er to mail check with registration	n				
If an advance is r	equested, attach a completed Jol	inson County Travel Form.				
Deptartment Head Sig	gnature:					
SEND FORM	TO COUNTY JUDGE'S O	PFFICE				
RECEIVED BY	COUNTY JUDGE'S OFFIC		DATE:			
·		Approved by CC:				
APPROVED BY	COMMISSIONER'S COURT	: APR 1 4 2014	DATE:			

Department Name:	PRECINCT 1						
Seminar Name:	2014 NORTH & EAST CJCA	2014 NORTH & EAST CJCA CONFERENCE					
Purpose:	CONTINUING EDUCATION						
Place:	GALVESTON						
Date:	MAY 12-15, 2014						
Who Will Be Attendi	ing:						
, , , , , , , , , , , , , , , , , , , 							
							
This Training	/ Seminar is necessary for the fo	llowing reasons:					
X Required con	tinuing education	Job training					
Improve	work performance	Required certificat	ion				
Attach Registr	ation Form and Complete the f	ollowing information:					
Amount of regist	tration \$ 225.00 Date	registration is due 4/19/	2014				
Return che	eck to department head						
X Request Treas	urer to mail check with registration						
If an advance is r	requested, attach a completed Johnso	n County Travel Form.					
Deptartment Head Sig	gnature:						
SEND FORM	TO COUNTY JUDGE'S OFF	CE					
RECEIVED BY	COUNTY JUDGE'S OFFICE	Approved by CC:	DATE:				
APPROVED BY	COMMISSIONER'S COURT: _	APR 1 4 2014	DATE:				
APPROVED BY	COMMISSIONER'S COURT: _		DATE:				

Department Name:	COUNTY COURT AT LAW	NO. 2				
Seminar Name:	RACA EDUCATION CONFERENCE					
Purpose:	REQUIRED CLE CREDITS					
Place:	MAYAN DUDE RANCH BAN	NDERA, TEXAS				
Date:	MAY 19-22, 2014					
Who Will Be Attendi PAULA CRIBBS	ing:					
This Training	/ Seminar is necessary for the fo	ollowing reasons:				
x Required cont	inuing education x Job	training				
x Improve work	performance	Required certification				
Attach Registr	ration Form and Complete the f	ollowing information	<u>i</u>			
Amount of regist	tration \$130.00 Date	e registration is due				
Return che	eck to department head					
x Request Treas	urer to mail check with registration					
If an advance is r	requested, attach a completed Johnso	on County Travel Form.				
Deptartment Head Sig	gnature: AMM.	Sklele	er arch 24,2014			
		m	arch 24,2014			
SEND FORM	TO COUNTY JUDGE'S OFF	ICE				
RECEIVED BY	COUNTY JUDGE'S OFFICE		DATE:			
		Approved by CC:				
APPROVED BY	COMMISSIONER'S COURT:	APR 1 4 2014	_ DATE:			

Department Name:	Justice of the Peace, Precinct	<u>1</u>
Seminar Name:	Tyler Technologies: Tyler Co	nnect 2014
Purpose:	New Users	
Place:	San Antonio, TX	
Date:	4/13/14 - 4/16/14	
Who Will Be Attend	ing:	
Judge Ronald McF	<u>Broom</u>	
Brandy Wood		
This Training	/ Seminar is necessary for the f	following reasons:
Require	d continuing education	Job training
X Improve	e work performance	Required certification
Attach Regist	ration Form and Complete the	following information:
Amount of regis	stration \$825.00 total for both	Date registration is due: ASAP
X Return	check to department head	
Reques	t Treasurer to mail check with regist	tration
If an advance is Dept. Head Sign	nature:	on County Travel Form.
SEND FORM	1 TO COUNTY JUDGE'S OF	FICE
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	DATE:
		Approved by CC:
APPROVED BY	TOMMOD STREET OF THE PROPERTY	ADD 1 A DOLL DATE.

Department Name:	Constable Precinct One	
Seminar Name:	Texas justice Court 20 Hour C	ivil Process
Purpose:	Training	
Place:	Kerrville, Texas	
Date:	May 13-16, 2014	
Who Will Be Attendi Mickey Kimbrow	ing:	Jeffrey Runnels
Donna Zimmermar		
This Training/ Seminar is necessary for the following reasons: X Required continuing education		
If an advance is n	equested, attach a completed Johnson	County Travel Form.
Deptartment Head Signature:		
SEND FORM	TO COUNTY JUDGE'S OFFIC	CE
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:
APPROVED BY	COMMISSIONER'S COURT:	APR 1 4 2014 DATE:

Department Name:	Personnel	
Seminar Name:	2014 County Management Institute	
Purpose:	Management training to meet	the challenges facing County Government
Place:	Austin, TX	
Date:	April 30, 2014 to May 2, 2014	
Who Will Be Attendi Randy Gillespie	ng:	Brenda Slauson
Required		X Job training
Improve	work performance	Required certification
Attach Registr	ation Form and Complete the fo	ollowing information:
Amount of regist	tration \$ 290.00 Date	e registration is due April 30, 2014
Return che	ck to department head	
X Request T	reasurer to mail check with registrati	ion
If an advance is r	equested, attach a completed Johnson	n County Travel Form.
Deptartment Head Sig	gnature: Randy Gillespie	
SEND FORM	TO COUNTY JUDGE'S OFFI	ICE
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:
		pproved by CC:
APPROVED BY	COMMISSIONER'S COURT:	APR 1 4 2014 DATE:

Department Name:	Sheriff's Office		ORIGINAL
Seminar Name:	Case Interviews		
Purpose:	Case Investigation	7	
Place:	Charlotte, N.C.		
Date:	April 11-12, 2013		
Who Will Be Attendi Kimberly Wrenn	ing:		
This Training	/ Seminar is necessary fo	or the following reasons:	
Required	l continuing education	Job training	
Improve	work performance	Required certification	
Attach Registr	ration Form and Comple	ete the following information:	
Amount of regis	tration \$ 00	Date registration is due n/a	
Return che	eck to department head		
Request Tre	asurer to mail check with reg	gistration	
If an advance is	requested, attach a complete	d Johnson County Travel Form.	
Deptartment Head Si	gnature:	1 Ave	
SEND FORM	I TO COUNTY JUDGE	'S OFFICE	
RECEIVED BY	Y COUNTY JUDGE'S OI	•	DATE:
A PPROVED BY	Y COMMISSIONER'S CO	Approved by CC:	ATE.
ALLKOVEDB	COMMUSSIONER SCO	URT: <u>APR 1 4 2014</u> I	DATE:

Vicki Gaudet

From:

Vicki Gaudet

Sent:

Friday, April 04, 2014 2:36 PM

To:

Troy L. Fuller

Subject:

RE: Request for Travel

She will be reimbursed upon return for the rental car and lodging since the court date for payment is during her investigator trip.

Vicki Gaudet
Open Records Clerk
Johnson County Sheriff's Office
1102 E. Kilpatrick, Ste. A
Cleburne, Texas 76031
(817) 556-6058
vgaudet@iohnsoncountytx.org

From: Troy L. Fuller

Sent: Friday, April 04, 2014 10:49 AM

To: Vicki Gaudet

Subject: Request for Travel

Vicki,

After talking to Chief Deputy Powell, I am requesting that you submit paperwork for per diem, lodging, and rental car for Detective Kim Wrenn. The purpose of this request is in reference to case number 13006619, which is a house explosion that occurred in Grandview, TX that resulted in a fatality that is suspicious. Detective Wrenn will be located in the Charlotte, NC area for a personal trip and has agreed to conduct a witness interview (critical witness) that resides approximately 30 miles from where she will be staying. I appreciate your assistance in getting the arrangements set up, and if there are any other questions please feel free to contact me.

Captain Troy Fuller



Department Name:	Sheriff's Office		
Seminar Name:	Introduction to Cell Phone Investigations		
Purpose:	Training		
Place:	Grand Prairie		
Date:	April 28 - May 1, 2014		
Who Will Be Attendi Mike Gaudet	ng:		
This Training/	Seminar is necessary for the	ne following reasons:	
Required	continuing education	X Job training	
Improve	work performance	Required certification	
Attach Registr	ation Form and Complete t	he following information:	
Amount of regist	ration \$ 710.00	Date registration is due upon invoice	
Return che	ck to department head		
Request Trea	surer to mail check with registr	ation	
If an advance is re	equested, attach a completed Jo	hnson County Travel Form.	
Deptartment Head Sig	gnature:	1	
SEND FORM	TO COUNTY JUDGE'S	OFFICE	
RECEIVED BY	COUNTY JUDGE'S OFFIC	DATE:	
APPROVED BY	COMMISSIONER'S COURT	T:APR 1 4 2014 DATE:	

Department Name:	Sheriff's Office		
Seminar Name:	Texas School Safety Center		
Purpose:	Training		
Place:	Omni Corpus Christi		
Date:	June 29 - July 3, 2014		
Who Will Be Attendi Dusty K. Ford	ng:	David B. Hoschar	
Glen Woolsey			
This Training	Seminar is necessary for the fo	llowing reasons:	
Required	continuing education	x Job training	
Improve	work performance	Required certification	
Attach Registr	ration Form and Complete the fo	ollowing information:	
Amount of regist	tration \$ 325.00 ea	Date registration is due have PO	
Return che	eck to department head		
Request Trea	asurer to mail check with registration	1	
If an advance is r	requested, attach a completed Johnso	n County Travel Form.	
Deptartment Head Sig	gnature:		
SEND FORM	TO COUNTY JUDGE'S OFF	ICE	
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:	
APPROVED BY	COMMISSIONER'S COURT: _	Approved by CC: DATE: APR 1 4 2014	

ORIGINAL

Department Name:	S.T.O.P. Special Crimes U	Unit	
Seminar Name:	Texas Police Chief Leadership Series		
Purpose:	Training		
Place:	Waco, tx		
Date:	May 05-09, 2014		
Who Will Be Attendi Adam King	ing:		
This Training/	Seminar is necessary for the	he following reasons:	
Required	continuing education	X Job training	
X Improve work	performance	Required certification	
Attach Registr	ation Form and Complete t	the following information:	
Amount of registr		Date registration is due	
Return che	ck to department head		
Request Tre	easurer to mail check with regis	stration	
If an advance is re	equested, attach a completed Joi	hnson County Travel Form.	
Deptartment Head Sig	nature:	Sam Lina	
opun mone none oig) org	
SEND FORM	TO COUNTY JUDGE'S O	OFFICE	
RECEIVED BY	COUNTY JUDGE'S OFFIC	Approved by CCATE:	
APPROVED BY	COMMISSIONER'S COURT	APR 1 4 2014 : DATE:	

Department Name:	S.T.O.P. Special Crimes Unit		
Seminar Name:	Cellebrite Certified Logical Operator and Certified Physical Analyst Training.		
Purpose:	Certification		
Place:	Broken Arrow, OK		
Date:	May 12-16, 2014		
Who Will Be Attendi Tim Cortez	ng:		
This Training	/ Seminar is necessary for the t	following reasons:	
Required	continuing education	X Job training	
Improve	work performance	X Required certification	
Attach Registı	ration Form and Complete the	following information:	
Amount of regis	tration \$ 3,850.00	Date registration is due 04/21/14	
Return che	eck to department head		
XX Request T	reasurer to mail check with registra	ation	
If an advance is a	requested, attach a completed Johns	son County Travel Form.	
Deptartment Head Si	gnature:	am Jing	
SEND FORM	I TO COUNTY JUDGE'S OF	FICE	
RECEIVED BY	COUNTY JUDGE'S OFFICE	Approved by CC:	
APPROVED BY	COMMISSIONER'S COURT:	APR 1 4 2014	

Department Name:	epartment Name: Extension/251		
Seminar Name:	eminar Name: National Association of County Agricultural Agents Conference		
Purpose: Job Training			
Place:	Mobile, AL		
Date:	7/20/14 - 7/24/14		
Who Will Be Attendi Zach Davis, CEA-A	· ·		
	Seminar is necessary for the f	<u>.</u>	
_	•	xx Job training	
Improve	work performance	Required certification	
Attach Registr	ration Form and Complete the	following information:	
Amount of regist	tration \$ Date	te registration is due	
Return check t	o department head		
Request Treas	surer to mail check with registration	l	
	requested, attach a completed Johns		
Deptartment Head Sig	gnature: Zach Davis		
SEND FORM	TO COUNTY JUDGE'S OFF	ICE	-
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:Approved by CC:	-
APPROVED BY COMMISSIONER'S COURT: APR 1 4 2014 DATE:			_

Department Name:	Extension/251		
Seminar Name:	San Antonio Livestock Exposition - Leadership Excellence Academy		
Purpose:	Job Training		
Place:	College Station, TX		
Date:	5/13/14 - 5/16/14		
Who Will Be Attendi Kristen Greer, CEA			
Required	/ Seminar is necessary for the following reasons: continuing education xx Job training		
Improve	work performance Required certification		
Attach Registr	ration Form and Complete the following information:		
Amount of regist	tration \$ 400.00 Date registration is due 5/01/14		
Return check	to department head		
Request Treas	urer to mail check with registration		
If an advance is a	requested, attach a completed Johnson County Travel Form.		
Deptartment Head Si	gnature: Zach Davis		
SEND FORM	TO COUNTY JUDGE'S OFFICE		
RECEIVED BY	COUNTY JUDGE'S OFFICE Approved by CC: DATE:		
APPROVED BY	COMMISSIONER'S COURT: APR 1 4 2014 DATE:		